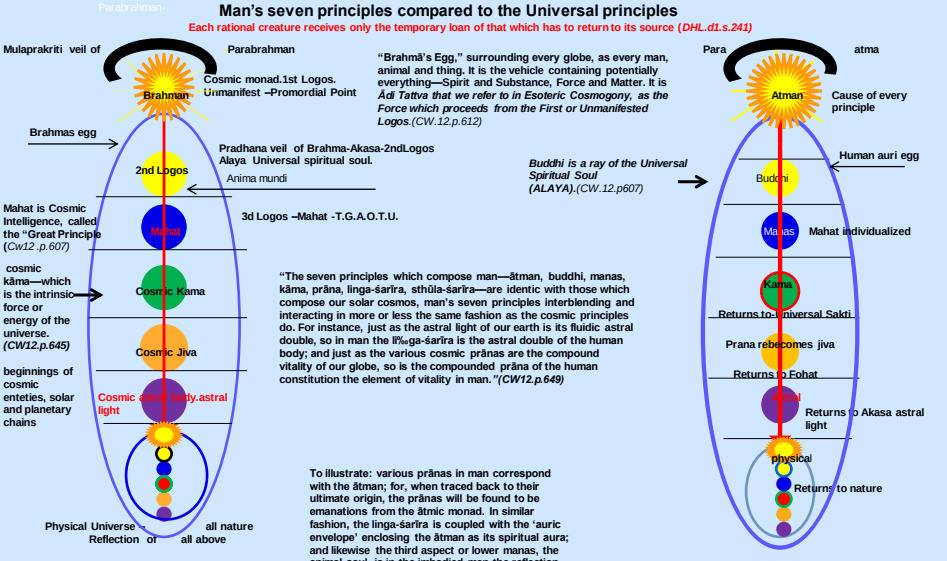
Parabrahman-

Man's seven principles compared to the Universal principles

Each rational creature receives only the temporary loan of that which has to return to its source (*DHL.d1.s.241*)



"Brahmā's Egg," surrounding every globe, as every man, animal and thing. It is the vehicle containing potentially everything—Spirit and Substance, Force and Matter. It is *Ādi Tattva that we refer to in Esoteric Cosmogony, as the Force which proceeds from the First or Unmanifested Logos.(CW.12.p.612)*

"The seven principles which compose man—ātman, buddhi, manas, kāma, prāna, linga-śarīra, sthūla-śarīra—are identic with those which compose our solar cosmos, man's seven principles interblending and interacting in more or less the same fashion as the cosmic principles do. For instance, just as the astral light of our earth is its fluidic astral double, so in man the li‰ga-śarīra is the astral double of the human body; and just as the various cosmic prānas are the compound vitality of our globe, so is the compounded prāna of the human constitution the element of vitality in man."*(CW12.p.649)*

To illustrate: various prānas in man correspond with the ātman; for, when traced back to their ultimate origin, the prānas will be found to be emanations from the ātmic monad. In similar fashion, the linga-śarīra is coupled with the 'auric envelope' enclosing the ātman as its spiritual aura; and likewise the third aspect or lower manas, the animal soul, is in the imbodied man the reflection of his buddhi. We can carry the analogy one step farther by pointing out that, just as manas is the focal center of the egoic human individual, so it has its correspondence on earth in the sthūla-śarīra, which is the focus of the powers and faculties making the physical man an individual separate from others.*(CW 12.p.646)*

The prototypes or ideas of things exist first on the plane of Divine eternal Consciousness and thence become reflected and reversed in the Astral Light, which also reflects on its lower individual plane the life of our Earth, recording it on its "tablets." *(CW 10.p.361)*

Since man is a compound his lower vestures or veils are made up of cosmic essences the resultant of which become his principles during manifestation. As soon as man dies his aggregation dissociates. Each of his mortal components returns to its cosmic source. *(G.De Purucker "fountain Source of Occultism".p.579-583)*

I.De Jong